## RESOLUTION TO EXCLUDE THE PUBLIC

Section 48, Local Government Official Information and Meetings Act 1987.

I move that the public be excluded from the following parts of the proceedings of this meeting.

The general subject of each matter to be considered while the public is excluded, the reason for passing this resolution in relation to each matter and the specific grounds under Section 48(1) of the Local Government Official Information and Meetings Act 1987 for the passing of this resolution are as follows:

| ITEM<br>NO. | MINUTES/REPORT OF:  | GENERAL SUBJECT OF<br>EACH MATTER TO BE<br>CONSIDERED  | REASON FOR<br>PASSING THIS<br>RESOLUTION<br>IN RELATION<br>TO EACH<br>MATTER | GROUND(S) UNDER SECTION 48(1) FOR THE PASSING OF THIS RESOLUTION |
|-------------|---|--|--|--|
| 1.          | Report of the<br>Strategy and<br>Resources<br>Committee<br>Meeting of 16.8.99 | <ul><li>(a) St Martins Library<br/>Development</li><li>(b) Physical Works LATE</li></ul>                       | Good Reason<br>to Withhold<br>Exists Under<br>Section 7                      | Section 48(1)(a)   |
|             |   | - Appointment of<br>Directors  | "  | "  |
|             |   | (c) Report from<br>Christchurch City<br>Holdings Limited   | "  | "  |
|             |   | (d) Christchurch City Facilities Ltd Confirmation of Director Appointments                                     | "  | "  |
|             |   | (e) Agreement for Electricity Supply   | "  | n  |
| 1A.         | Report of the Environment   | (a) Casino Overbuilding  | "  | "  |
|             | Committee<br>Meeting of 12.8.99   | <ul><li>(b) Former Horse Auction<br/>Warehouse:</li><li>38 Bedford Row/</li><li>141 Lichfield Street</li></ul> |  |  |
| 2.          | Report of the City<br>Services Committee<br>Meeting of 10.8.99                | Manufacture and Supply of Refuse Bags  | "  | "  |

| ITEM<br>NO. | MINUTES/REPORT OF:   | GENERAL SUBJECT OF<br>EACH MATTER TO BE<br>CONSIDERED   | REASON FOR<br>PASSING THIS<br>RESOLUTION<br>IN RELATION<br>TO EACH<br>MATTER | GROUND(S) UNDER SECTION 48(1) FOR THE PASSING OF THIS RESOLUTION |
|-------------|--|---|--|--|
| 3.          | Report of the Parks<br>and Recreation<br>Committee Meeting<br>of 11.8.99     | <ul> <li>(a) Linwood Avenue/City         Outfall Drain         Realignment</li> <li>(b) Proposed Reserve         Purchase Hillary         Crescent</li> <li>(c) Templeton Country         Club Rental Review</li> <li>(d) Heathcote Valley Land         Purchase</li> <li>(e) Halswell Domain -         Purchase of Extension</li> <li>(f) Reserve Purchase         Programme - Update</li> <li>(g) Pioneer Pool Cafeteria</li> </ul> | Good Reason to Withhold Exists Under Section 7                               | Section 48(1)(a)  " " " " " "                                    |
| 4.          | Report of the<br>Resource<br>Management<br>Committee<br>Meeting<br>of 5.8.99 | Proposed City Plan -<br>Submission of G A and J Y<br>McVicar and Christ's<br>College Canterbury   | "  | U  |
| 5.          | Report of the<br>Canterbury Waste<br>Subcommittee<br>Meeting of 9.8.99       | <ul> <li>(a) Regional Landfill         Progress Report</li> <li>(b) Canterbury Waste         Services Ltd         Presentation on         Progress on Site         Selection for the         Canterbury Regional         Landfill Project</li> </ul>  | "  | "  |
| 6.          | Report of the<br>Burwood/Pegasus<br>Community Board<br>Meeting of 2.8.99     | Civic Award Nominations   | "  | "  |

| ITEM<br>NO. | MINUTES/REPORT OF:  | GENERAL SUBJECT OF<br>EACH MATTER TO BE<br>CONSIDERED   | REASON FOR<br>PASSING THIS<br>RESOLUTION<br>IN RELATION<br>TO EACH<br>MATTER | GROUND(S) UNDER SECTION 48(1) FOR THE PASSING OF THIS RESOLUTION |
|-------------|---|---|--|--|
| 7.          | Report of the<br>Hagley/Ferrymead<br>Community Board<br>Meeting of 4.8.99   | <ul> <li>(a) Linwood Avenue/City         Outfall Drain         Realignment</li> <li>(b) Heathcote Valley Land         Purchase</li> </ul> | Good Reason<br>to Withhold<br>Exists Under<br>Section 7                      | Section 48(1)(a)   |
| 8.          | Report of the<br>Riccarton/Wigram<br>Community Board<br>Meeting of 4.8.99   | <ul> <li>(a) Proposed Reserve<br/>Purchase: Hillary<br/>Crescent</li> <li>(b) Community Service<br/>Awards</li> </ul>                     | "  | "  |
| 9.          | Report of the<br>Riccarton/Wigram<br>Community Board<br>Meeting of 10.8.99  | Proposed Purchase of Land<br>for Extension of Halswell<br>Domain  | "  | "  |
| 10.         | Report of the<br>Spreydon/Heathcote<br>Community Board<br>Meeting of 3.8.99 | Proposed Purchase of Land<br>for Future St Martins<br>Library Development   | u  | "  |
| 11.         | Report of the<br>Chairman of the<br>Projects and Property<br>Committee      | The Club: Proposed Assignment of Lease  | "  | "  |

This resolution is made in reliance on Section 48(1)(a) of the Local Government Official Information and Meetings Act 1987 and the particular interest or interests protected by Section 6 or Section 7 of that Act which would be prejudiced by the holding of the whole or relevant part of the proceedings of the meeting in public are as follows:

## Item No.

|                                  | b), 2, 3(a)-(g), 7(a),<br><b>Conduct of Negotiations</b> | (Section 7(2)(i))     |
|----------------------------------|--|-----------------------|
| 1(b), 1(c), 1(d),<br>6, 8(b), 11 | <b>Protection of Privacy of Natural Persons</b>          | (Section 7(2)(a))     |
| 2, 1(e)                          | <b>Prejudice Commercial Position</b>                     | (Section 7(2)(b)(ii)) |
| 4                                | Maintain Legal Professional Privilege                    | (Section $7(2)(g)$ )  |
| 1(a), 10                         | Prevention of Improper Advantage                         | (Section 7(2)(j))     |
| 5(a), 5(b), 11                   | <b>Commercial Activities</b>                             | (Section 7(2)(h)      |

## Note

Section 48(4) of the Local Government Official Information and Meetings Act 1987 provides as follows:

- "(4) Every resolution to exclude the public shall be put at a time when the meeting is open to the public, and the text of that resolution (or copies thereof):
  - (a) Shall be available to any member of the public who is present; and
  - (b) Shall form part of the minutes of the local authority."