

## 15. DEDICATION OF ROAD RESERVE AS ROAD - RICcarton AVENUE

<b>Officer responsible</b> Property Manager	<b>Author</b> Steve Cribb, Property Services Officer, DDI 941-8520
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The purpose of this report is to seek the Council's approval to the legalisation of two parcels of road reserve situated along both sides of Riccarton Avenue (see plans attached).

### BACKGROUND

Two portions of Reserve 24, 4021m<sup>2</sup> on the south side of Riccarton Avenue extending from Deans Avenue to Hagley Avenue (see sheet 2-5) and 2276m<sup>2</sup> on the north side of Riccarton Avenue extending from Deans Avenue to Oxford Terrace (see sheets 2-4), are currently held as Road Reserve pursuant to Section 8(1) Christchurch City (Reserves) Empowering Act 1971 and excluded from Hagley Park pursuant to Section 8(2) Christchurch City (Reserves) Empowering Act 1971. The land is described in the Fourth Schedule of that Act.

The City Streets Manager has requested that the land be legalised as road as some of the existing kerb and channel and light poles are situated in the road reserve.

Dedication will bring all of the road formation at the Deans Avenue/Riccarton Avenue corner within the boundaries of the proposed new legal road. Boundaries in this area generally align with existing fences (see sheet 1).

Along the length of Riccarton Avenue the proposed new legal road boundary is generally 3.05m (10ft) outside the line of the existing kerb.

In order for the road reserves to be dedicated as road, it will be necessary for the Council to pass the following resolution:

### Resolution

Pursuant to the provisions of Section 111 of the Reserves Act 1977 the Christchurch City Council hereby dedicates as road the land described in the Schedule hereto:

### Schedule

Canterbury Land District

4021m<sup>2</sup> more or less, being part Reserve 24 (Hagley Park), shown washed red on SO Plan 11537, comprised in K. 772554.

2276m<sup>2</sup> more or less, being part Reserve 24 (Hagley Park), shown washed red on SO Plan 11537, comprised in K. 772554.

### Chairman's

**Recommendation:** That the above resolution be adopted.