16. RICCARTON/WIGRAM ENVIRONMENT COMMITTEE REPORT OF 11 FEBRUARY 2003 MEETING

Officer responsible	Author
Community Advocate	Roger Cave, Community Secretary, DDI 941-6502

The purpose of this report is to submit the outcomes of the Environment Committee meeting held on Tuesday 11 February 2003.

The meeting was attended by Neville Bennett (Chairperson), Paddy Austin, Ken Cummings and Mike Mora. Bob Shearing was also in attendance.

1. COMMUNITY GARDEN PRIDE AWARD PRESENTATION FUNCTIONS

The Christchurch Beautifying Association, in conjunction with the Council, has been identifying properties throughout the City which have been selected to receive a Community Pride Garden Award.

In the Riccarton/Wigram area there are 300 recipients, of which half have indicated their attendance to one of the two presentation functions.

The two functions will be held at the Riccarton Club and Hornby Club on 13 and 20 March respectively.

The Committee's recommendation in respect to funding of the functions is recorded in clause 5 of this report.

2. INSPECTION OF CURRENT INTEREST SITES AND DATE FOR MARCH MEETING OF THE COMMITTEE

It was **agreed** that the March meeting be held on Tuesday 18 March; a site inspection could be arranged for this meeting.

3. PROJECTS REFERRED FOR POSSIBLE FUNDING

From the original allocation of \$40,000, the Committee had a balance of \$18,000 available.

The highest identified priority work was the commencement of the Wycola Park redevelopment.

Members were supportive of the draft scheme plan (that was tabled); it was **agreed** that it be put out for community consultation.

The Committee's recommendation in respect to funding the first stage of the Wycola Park redevelopment is recorded in clause 5 of this report.

4. CCC DRAFT SOLID AND HAZARDOUS WASTE MANAGEMENT PLAN 2002, PART 1

Tabled for information.

5. COMMITTEE RECOMMENDATIONS

That the Board approve the allocation of:

- \$2,500 to the Community Garden Pride Award Presentation Functions, and
- \$10,000 to the Wycola Park redevelopment (to be funded from the Environment Committee Project Funds).

Chairperson's

Recommendations:	1.	That the report be received.
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2. That the Committee recommendations contained in Clause 5 be adopted.